

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 8 1976

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed OCT 13 1976.....The applicant Nevada First Corporation.....Post Office Box 117, of Orovada.....

Street and No. or P.O. Box No.

City or Town

Nevada 89425....., hereby make<sup>s</sup> application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

February 6, 1974, Carson City, Nevada.....1. The source of the proposed appropriation is Underground.....  
Name of stream, lake or other source.2. The amount of water applied for is 5.4.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for Irrigation and Domestic purposes.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 640 acres.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 18, T37N,R40E, MDB&M, or at a point from which the West  $\frac{1}{4}$  corner of Section

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

19, T37N, R40E, MDB&M bears S 21° 20' W, a distance of 7,147 feet.

it should be stated.

6. Place of use Section 18, T37N, R40E.....  
Describe by legal subdivision, if on unsurveyed land it should be so stated.7. Use will begin about January 1.....and end about December 31....., of each year.  
Day and Month Day and Month8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump, motor and sprinkler system.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$40,000.....
10. Estimated time required to construct works.....3 years.....
11. Estimated time required to complete the application to beneficial use.....5 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Nevada First Corporation.....

By s/ B. J. Vasey  
B. J. Vasey, Vasey-Scott Eng. Co. Inc.  
Compared.....iw/sk.....bc/bl.....2989 Highway 50 East  
Carson City, Nevada 89701

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, subject to the following limitations and conditions:

Application denied on the grounds of interference with prior existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of NOVEMBER,

A.D. 19 83

State Engineer